

Serving the Children of the World ^T

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Please join Governor Rocci Barsotti and First Lady Patti for the 2018-2019 Team Dinner!

Thursday, August 15, 2019 6:30 p.m.- No Host Bar 7:00 p.m.-Dinner



JW Marriott Las Vegas Resort & Spa Cascade 221 North Rampart Blvd., Las Vegas

Yes! I would like to attend the 2018-2019 Team Dinner. Please make the following reservation(s):

Come celebrate the year with Rocci and Patti as they recognize their team.

Dinner will include Pan seared salmon, butter lettuce salad and chocolate pots with de crème for dessert Vegetarian option: eggplant cannelloni, red pepper sauce, baby vegetables, and chocolate pots with de crème for dessert

| I/We plan to attend the dinner x \$92.00 per person = \$ | | | | |
|--|---|---------------|--|--|
| or indicate quantity for Vegetarian meal | | | | |
| Please note: Dress for the dinner will be Kiwanis casual (team shirts or | Team Gift for Governor = \$ (suggested donation \$10 or more) | A/C 25.418.00 | | |
| Aloha wear). | TOTAL = \$ | | | |

This reservation form must be received in the District office no later than July 31, 2019

If faxing or emailing this form please confirm receipt with the district office.

Tickets will be in your convention envelope

Guest:

| Daytime Phone: () E-ma | ail: | | |
|---|----------------------------|------------------|--|
| If you wish to use your American Express, Visa, Discover or Master | Card, please complet | e the following: | |
| Cardholder Name Card Number Please include your billing address on the line below. Thank You. | Signature Expiration Date | Security Code* | *For American Express customers, the security code is the 4 digit code located above your credit card number on the front of your card; For Visa, Discove and MasterCard customers, the security code is the last 3 digits located on the back of your card. |