

# District Trustees 2017-2018

- Region 1**  
(Div. 11 & 31)      **Doug Frost** (June Engel) (San Diego)  
11478 Madera Rosa Way, San Diego, CA 92124  
B) 858-674-6967 C) 909-367-8940  
E-mail: dfrost909@gmail.com  
Occupation: Attorney  
(2016-2018)
- Region 2**  
(Div. 21 & 37)      **Cloti Simpelo** (Justin) (Torrey Pines, La Jolla)  
10976 Canyon Hill Lane, San Diego, CA 92126  
B) 858-454-4201 R) 858-800-1553 C) 858-267-1408  
E-mail: clotinapigkit@yahoo.com  
Occupation: Director of Activities  
(2017-2020)
- Region 3**  
(Div. 4, 30 & 41)      **Rocio Brooks** (Terry) (Orange County)  
9983 Currant Ave., Fountain Valley, CA 92708  
B) 949-645-4331 C) 714-514-4759  
E-mail: brooks.rocio@gmail.com  
Occupation: President/Owner  
(2016-2019)
- Region 4**  
(Div. 36 & 47)      **Don Orosco** (Carolyn) (Greater San Bernardino)  
232 E. 50th St., San Bernardino, CA 92404  
B) 909-881-2500 C) 909-938-7905  
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Occupation: Self Employed  
(2016-2019)
- Region 5**  
(Div. 28 & 38)      **Russell J. Kiner** (Jaimee) (High Desert Sunset)  
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B) 760-243-4554 R) 760-247-5474 C) 760-490-7985  
E-mail: kinerlegalgroup@gmail.com  
Occupation: Attorney  
(2016-2019)
- Region 6**  
(Div. 23 & 45)      **Lee M. "Ski" Pisiewski** (Sierra Nevada)  
2692 Pinebrook Drive, Carson City, NV 89701-5878  
B & C) 702-592-3197 R) 775-882-1985  
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Occupation: Federal Investigator/Pub Owner  
(2015-2018)

# District Trustees 2017-2018

**Region 7**  
(Div. 3 & 16)      **Nicolas Montaño** (Lucia) (Chatsworth)  
20653 Celtic St., Chatsworth, CA 91311  
B) 818-882-3080 R) 818-709-0655 C) 818-489-6421  
E-mail: Nick@lostoros.com  
Occupation: Self Employed  
(2017-2020)

**Region 8**  
(Div. 13 & 19)      **Mark Waronek** (Kristine) (Lomita-Harbor City)  
24116 Alliene Ave., Lomita, CA 90717  
B) 310-732-7900 R) 310-326-5709 C) 310-910-5072  
E-mail: mark@ek-sunkin.com  
Occupation: Public Affairs Consultant  
(2016-2019)

**Region 9**  
(Div. 2, 8 & 26)      **Robert "Bob" Larsen** (Heidi) (Alameda)  
2029 Yorkshire Pl., Alameda, CA 94501-6039  
R) 510-865-1679 C) 510-205-2367  
E-mail: randhlarsen@comcast.net  
Occupation: Retired Scientist/Executive  
(2015-2018)

**Region 10**  
(Div. 24, 29 & 42)      **Steven Geraci** (Eileen) (Santa Maria)  
1937 Crimea Ct., Santa Maria, CA 93458  
B) 805-863-9512 R) 805-332-3442 C) 805-354-2060  
E-mail: sgeraci@santamariakiwanis.org  
Occupation: Logistics Manager  
(2017-2020)

**Region 11**  
(Div. 18 & 33)      **Jim Koontz** (Becky) (Delano)  
P.O. Box 257, Ducor, CA 93218  
R) 559-310-8470 C) 559-359-1767  
E-mail: jbkoontz@ocsnet.net  
Occupation: Semi-Retired Farmer/Teacher  
(2016-2019)

**Region 12**  
(Div. 5 & 46)      **David Hillman** (Karen) (Old Town Clovis)  
2995 Joshua Ave., Clovis, CA 93611  
R) 559-981-2845 C) 559-260-9713  
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Occupation: Licensed Private Investigator  
(2015-2018)

## District Trustees 2017-2018

- Region 13**  
(Div. 10, 15 & 35)      **Dave Wallach** (Chris) (Hacienda Heights)  
16085 Sigman St., Hacienda Heights, CA 91745  
B) 626-917-0564 R) 626-333-8426 C) 714-328-2410  
E-mail: pag.dsw@att.net  
Occupation: Environmental Consultant  
(2016-2019)
- Region 14**  
(Div. 14 & 39)      **Lakhvir Ghag** (Amarjit) (Live Oak)  
2706 Ida St., Live Oak, CA 95953  
R) 530-695-1523 B & C) 530-301-3851  
E-mail: lsghag@yahoo.com  
Occupation: Farmer/Realtor  
(2015-2018)
- Region 15**  
(Div. 20 & 32)      **Paul Kelley** (Becky) (Windsor)  
791 Pordon Ln., Healdsburg, CA 95448-3728  
B) 707-484-2757 C) 707-953-5166  
E-mail: paul@paulkelley.org  
Occupation: Consultant & Executive Director  
(2017-2020)
- Region 16**  
(Div. 7, 27 & 44)      **Tony Montalbo** (Dianne Colon-Montalbo) (Manteca-  
Sunrise)  
523 Glenbriar Circle, Tracy, CA 95377-7010  
R) 209-830-8806 C) 209-601-8256  
E-mail: Montalboja@aol.com  
Occupation: SBA Consultant  
(2017-2020)
- Region 17**  
(Div. 12, 34 & 43)      **Lanie Wheeler** (Dave) (Palo Alto)  
362 Diablo Court, Palo Alto, CA 94306  
R) 650-494-1375 C) 650-799-1633  
E-mail: hswdw14@gmail.com  
Occupation: Retired  
(2017-2020)
- Region 18**  
(Div. 22)      **John Buck, III** (Sandra) (Kahului, Maui)  
P.O. Box 184, Kahului, HI 96733-6684  
B) 808-270-1795 R) 808-871-9191 C) 808-269-6670  
E-mail: jlbuckiii@gmail.com  
Occupation: Executive Assistant to the Mayor  
(2015-2018)