

## **Certification of Delegates and Alternates**

to the 98th Annual Kiwanis District Convention - Kona, HI - August 9-11, 2018

THIS IS TO CERTIFY the following members of the

Kiwanis Club of \_\_\_\_\_, Division \_\_\_\_\_,

are the duly elected Delegates and Alternates of this club for the 98th Annual Convention of the California-Nevada-Hawaii District of Kiwanis International to be held in Kona, HI - August 9-11, 2018.

Delegate #1 Name:	
Delegate #2 Name:	
Delegate #3 Name:	
No Alternates will be given credentials until the morning of Saturday, August 11, 2018.	
Alternate #1 Name:	
Alternate #2 Name:	
Alternate #3 Name:	
***This is to certify our club will be represented by our Lt. Governor or a Past Lieutenant Governor in this division, named below as one of the three (3) elected delegates we have listed above:	
Lt. Governor or Past Lt. Governor Representative Name:	
Year Served:	Division Kiwanis Club of
Verified by Credentials Committee, District Secretary or Governor:	
Signed:	Signed:
Club President, Lt	. Governor or Governor (electronic signature <u>not</u> acceptable) Club Secretary, Lt. Governor or District Secretary (electronic signature <u>not</u> acceptable) Note: Two different signatures are required to certify delegates.
Date:	Date:
Attention Club Secretaries:	
	nplete this form immediately following the election of delegates and alternates. of this form for your files and forward the original, no later than <b>July 27, 2018</b> , to:

**Cal-Nev-Ha Kiwanis District Office, 8360 Red Oak Street, Suite 201, Rancho Cucamonga, CA 91730** Alternately, you may email (<u>convention@cnhkiwanis.org</u>) or fax this form (909-989-7779). Note: If you are emailing this form, an electronic signature is <u>not</u> acceptable. Please sign, scan and email this form with original signatures. If you are emailing or faxing this form, please do not mail this form to the District office.

Questions? Call: 909-989-1500